

# Flathead County

## Planning & Zoning

40 11<sup>th</sup> Street West, Suite 220 Kalispell, MT 59901 Telephone 406.751.8200 Fax 406.751.8210

### PETITION FOR ZONING AMENDMENT

Submit this application, all required information, and appropriate fee (see current fee schedule) to the Planning & Zoning office at the address listed above.

	APP	LICANT/OWNER: FEE ATTACHED \$
		ame: William Ashe Phone: 2538448  ail Address: 1870 PINE Grove Lane  ity/State/Zip: KALIS PEIL MT 59901  terest in property: Delivery, LoT #2, MOUNING VIEW Mondows, Subdivi
(	Chec	ck which applies: Map Amendment Text Amendment:
7	TEC	HNICAL/PROFESSIONAL PARTICIPANTS:
]	City, Ema	e: NONE NECTED. 406 Engineering Phone: 406-885-0545 ing Address: 9-5 5. MAIN ST. State, Zip: KALI SPELL, MT 59901 il: HAMANLO 406 ENG. COM
]	IF T	HE REQUEST PERTAINS TO AN AMENDMENT TO THE TEXT OF THE ZONING ULATIONS, PLEASE COMPLETE THE FOLLOWING:
I	A.	What is the proposed zoning text/map amendment?
IF THE REQUEST PERTAINS TO AN AMENDMENT TO THE ZONING MAP PLEASE COMPLETE THE FOLLOWING:		
	А. В.	Address of the property: 1870 PINE Grave LANE, KALISPELL Legal Description: LOT#2
		(Lot/Block of Subdivision or Tract #)
1 1/2	Se	20 29 N_ 2W
		ion Township Range (Attach sheet for metes and bounds)
		Total acreage: 10.0
	D.	Zoning District: HV7 93 NOVIH
	E.	The <u>present</u> zoning of the above property is: SAG 10
	F.	The <u>proposed</u> zoning of the above property is: SAG-5
(	G.	State the changed or changing conditions that make the proposed amendment
		necessary: New development to the NOITH MAY WANT to
		GUESACIES TO SON WANT TO GET THE SAME ZONING AS IS TO THE NORTH + SOUTH OF MOUNING-VIEW
		AS IS TO THE NOVEM + SOUTH OF MOUNTAGE LAVE
		SUBdIVISION. AND TAST AT THE END OF PINE GOVE LAVE.  NOV - 6 2019 MAY 1 2013



#### FLATHEAD COUNTY

Donna Valade, CFM Planner 1

#### PLANNING AND ZONING OFFICE

THE FOLLOWING ARE THE CRITERIA BY W REVIEWED. PLEASE PROVIDE A RESPONSE Email: dvalade@flathead,mt.gov

Tele: (406) 751-8200 Fax: (406) 751-8210

40 11th Street W., Ste. 21 Kalispell, MT 5990 www.flathead.mt.gov/planning\_zonir

EACH CRITERION FOR CONSIDERATION BY THE PLANNING STAFF, PLANNING BOARD, AND COMMISSIONERS.

- 1. Is the proposed amendment in accordance with the Growth Policy/Neighborhood Plan?
- Is the proposed amendment designed to:
  - a. Secure safety from fire and other dangers?
  - b. Promote public health, public safety and the general welfare?
  - c. Facilitate the adequate provision of transportation, water, sewerage, schools, parks and other public requirements?
- 3. Does the proposed amendment consider:
  - a. The reasonable provision of adequate light and air?
  - b. The effect on motorized and non-motorized transportation systems?
  - c. Compatible urban growth in the vicinity of cities and towns that at a minimum must include the areas around municipalities?
  - d. The character of the district and its peculiar suitability for particular uses?
  - e. Conserving the value of buildings and encouraging the most appropriate use of land throughout the jurisdictional area?
- 4. Is the proposed amendment, as nearly as possible, compatible with the zoning ordinances of nearby municipalities?

The signing of this application signifies approval for the Flathead County Planning & Zoning staff to be present on the property for routine monitoring and inspection during approval process.

Owner/Applicant Signature(s)

 $\frac{4-28-19}{\text{Date}}$ 

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